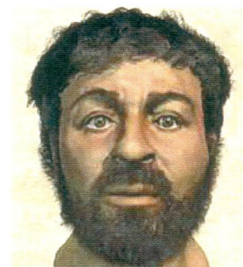
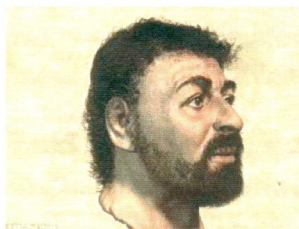
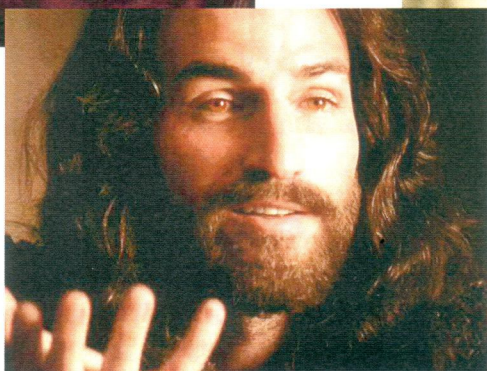
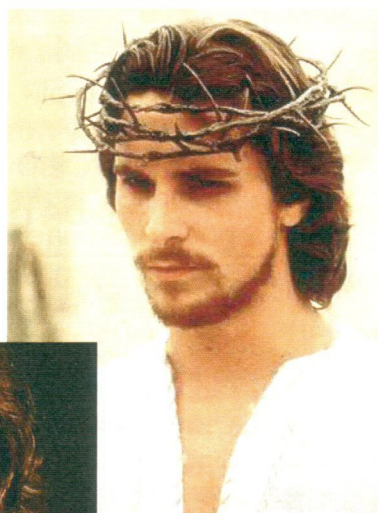
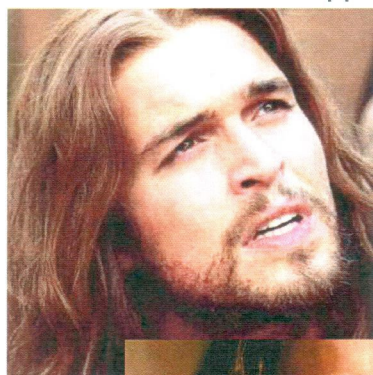


**СВЯТО-МИКОЛАЇВСЬКА УКРАЇНСЬКА
ГРЕКО-КАТОЛИЦЬКА ЦЕРКВА
ST. NICHOLAS UKRAINIAN CATHOLIC CHURCH**

Rev. Andrii Lopatniuk, STL,
CASC Specialist, RP - Pastor
260 Melvin Ave., Hamilton ON, L8H 2k2
Pastor: 9053857828 Parish Hall: 9055454404

How did historical Jesus look like? What attracted
people to Him?
Як Ісус насправді виглядав? Що притягувало людей
до Нього?



2018

February - 4 - Лютий

Неділя М'ясопусна. Неділя Страшого Суду.
Meat-fare Sunday. Last Judgment Sunday.

Epistle: 1 Cor. 8.8-9,2 Gospel: Mk 3:7-12

Today we pray especially for:

+ Agnes Okrainetz at the request of the UCWLC

+ Maria Slawych

+ + + + + + + + +

Attention! During Fr. Andrii's absence from Feb. 5 till Feb. 10,
in case of emergency please call Fr. Yuriy Tykhyy from Hl.
Spirit parish

1-647- 546-5454

Увага! Отець Андрій буде відсутній з 5-го по 10-те
лютого. У випадку потреби телефонуйте до отця Юрія
Тихого з парохії Святого Духа. Його телефон:

1-647- 546-5454

Monday, February 12 – **beginning of Lent**

Понеділок 12 лютого – **початок Великого Посту**

Every Wedn. during Lent - **Stations of the Cross** at 3.20 pm
Що середи під час Посту - **Хресна дорога** о 3.20 pm

SUNDAY COLLECTIONS- JANUARY, 2018: January 7-

January 14- January 21- January 28-

TOTAL- Thank you to all our donors who so generously
support the needs of our Church.

We also thank the following benefactors for their generous
donations: Ukrainian Catholic Women's League (turkev hingo)
); Ukrainian Credit Union ; Joann Nelsor

KUTIA- gross proceeds (before expenses)- expenses-

The profitable outcome is primarily due to the generosity
of several parishioners who donated food and beverages at no
cost.

January and February tend to be the most heavily laden
expenditure months. January expenses totalled mainly
due to amounts paid for hall painting, snow clearing and salting,

natural gas for the Church and property insurance and Cathedraticum to the Eparchy.

Ann Pekaruk, Parish Treasurer

TORONTO — Eighty-seven religious leaders, including Toronto Cardinal Thomas Collins, have united to call on the Canadian government to strike down a new policy that requires organizations seeking summer jobs grants to confirm support for the pro-abortion and gender policies of the Liberal Party.

ROME (CNS) -- After special study, the German bishops' conference decided to stick with the traditional wording in the Lord's Prayer while the Italian bishops' conference has decided to change the words of the prayer in their translation of the Roman Missal.

The decisions come after the French bishops decided that beginning early December last year, French Catholics would change the line, "Lead us not into temptation," to the equivalent of "do not let us enter into temptation." French-speaking Catholics in Benin and Belgium began using the new translation at Pentecost last June. The common Spanish translation already is "no nos dejes caer en la tentacion" or "do not let us fall into temptation." Pope Francis said the Italian and English translations of the "Our Father" can give believers the wrong impression that God can and does lead people into temptation. He told "I'm the one who falls. But it's not (God) who pushes me into temptation to see how I fall. No, a father does not do this. A Father helps us up immediately."

Last Sunday January 28 at 5.00 p.m. Pope Francis visited the Ukrainian community in Rome and participated in the service in our St. Sofia church.

Папа Римський **Франциск** у неділю, 28 січня, відвідав українську громаду в соборі Святої Софії в Римі. Зустріч відбулася на запрошення глави Української греко-католицької Церкви **Святослава Шевчука**. Під час зустрічі з громадою понтифік подякував українським жінкам, які доглядають в Італії за старими людьми, а також за хворими

та дітьми. Він назвав їх "апостолками милосердної любові та віри".

Today is the Presentation or Encounter of the Lord. This event is described in Luke 2:22-40. It is one of the significant 40-day periods we keep throughout the liturgical year - 40 days after the birth of Our Lord. Also, February 2 is winter's halfway mark. Candles are blessed today because Simeon called Jesus the light to the gentiles when Our Lord was presented in the temple. For centuries today's feast also officially concludes the 40-day Christmas season.

At Baptism we received the light of Christ. We are to be the light of Christ wherever we go and whatever we do. How do we know that our baptismal light is aflame and burning brightly? We should ask ourselves:

- Are we patient with those who annoy us?
- Are we grateful? Do we accept that *all* is gift? *All* is grace?
- Do we assist the most vulnerable and needy people around us?
- Are we humble?
- Do we forgive as we wish to be forgiven?
- Do we accept others as daughters and sons of God and sisters and brothers to us?
- Are we kind? Are we mean-spirited?
- Are people in our family, parish, or at work better because we are a part of them?
- Do we lift people up?

